AGENDA

MPERS Legislative Committee Meeting Wednesday, May 15, 2024, 9:30 am - 10:00 am

The start and end times listed above are only estimates.



This meeting will be conducted via electronic means. The anchor location will be:

7722 Office Park Boulevard Baton Rouge, LA 70809

Committee Members (except for the presiding officer) may attend via electronic means pursuant to R.S. 42:17.2.

The meeting may be observed at:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting_ZDZiODc2MGMtYmQ3MS00YWQ0LWJhMGYtN2ZIMTgyODA0ZTIm%40thread.v2/0?context=%7b%22Tid%22%3a%2258e8c582-b602-4f4e-85d1-2140f6c74c70%22%2c%22Oid%22%3a%22ab98ef6b-2c35-4309-b6e2-4324f25f7c0e%22%7d

Or call in (audio only) +1 929-352-1539,,721775961# United States, New York City

Phone Conference ID: 721 775 961#

Baton Rouge, LA

Members of the public may submit public comment on an agenda item by sending an email to emily@lampers.org no later than 3:30 pm on May 14, 2024. All public comments will be properly identified and acknowledged during the meeting.

If you have a disability and require a reasonable accommodation to fully participate in this meeting, please contact Emily Thurston prior to 3:30 pm on Tuesday, May 14, 2024, via email at emily@lampers.org or by telephone at (225) 929-7411 to discuss your accessibility needs.

| Next Meeting Date July 17, 2024 | |
|---------------------------------|--|
| G. | Adjourn at |
| F. | Other Business |
| | 2. Other Legislation |
| | 1. Update on Legislation for the 2024 Regular Session |
| E. | New Business |
| D. | Approval of the April 3, 2024 and April 25, 2024 Committee Meeting Minutes |
| C. | Public Comment |
| В. | Roll Call |
| A. | Call meeting to order at a.m. |
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