AGENDA

MPERS Board of Trustees Meeting Wednesday, May 15, 2024, 10:00 am - 12:00 pm The end time listed above is only an estimate.

This meeting will be conducted via electronic means. The anchor location will be:

7722 Office Park Boulevard Baton Rouge, LA 70809

Trustees (except for the presiding officer) may attend via electronic means pursuant to R.S. 42:17.2.

The meeting may be observed at:

<u>https://teams.microsoft.com/l/meetup-join/19%3ameeting_OGU3YmQ0NjQtMjNhMi00OThhLWEwNWItMDdmNDdlMzEwZjRh%40thread.v2/0?context=%7b%22Tid%22%3a%2258e8c582-b602-4f4e-85d1-2140f6c74c70%22%2c%22Oid%22%3a%22ab98ef6b-2c35-4309-b6e2-4324f25f7c0e%22%7d</u>

Or call in (audio only) +1 929-352-1539,,680193232# United States, New York City Phone Conference ID: 680 193 232#

Members of the public may submit public comment on an agenda item by sending an email to <u>emily@lampers.org</u> no later than 3:30 pm on May 14, 2024. All public comments will be properly identified and acknowledged during the meeting.

If you have a disability and require a reasonable accommodation to fully participate in this meeting, please contact Emily Thurston prior to 3:30 pm on Tuesday, May 14, 2024, via email at <u>emily@lampers.org</u> or by telephone at (225) 929-7411 to discuss your accessibility needs.

- A. Call meeting to order at ______ a.m.
- B. Pledge of Allegiance
- C. Roll Call
- D. Public Comment
- E. Approval of the April 3, 2024 Board Meeting Minutes
- F. Reports of Committees
 - 1. Discussion and Action Regarding Report and Recommendations of the Human Resources and Governance Committee
 - 2. Discussion and Action Regarding Report and Recommendations of the Audit, Finance, and Risk Management Committee
 - 3. Discussion and Action Regarding Report and Recommendations of the Legislative Committee
- G. New Business
 - 1. Discussion and Action Regarding the Acceptance of the Nomination for the Non-chief District III Position



- 2. NEPC Report on Investments (Qualifies as Investment Training)
- 3. Actuarial Comments, Including but Not Limited to Discussion and Action Regarding FY 2024 Contract for Actuarial and Administrative Services With Curran Actuarial Consulting, Ltd.
- 4. Executive Director & General Counsel Comments
 - a. Update on Delinquent Municipalities/Employers
- 5. Executive Session (Under the Provisions of R.S. 42:17(A)(10) To Facilitate Privileged Communications Under La. Code Evid. art. 506) Regarding the Following:
 - a. Legal Strategy Regarding Noncompliant Employers
 - b. Consideration of Proposed Settlement Agreements
- H. Other Business
- I. Adjourn at _____

Next Meeting Date July 17, 2024 Baton Rouge, LA